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PATENT, TRADEMARK, COPYRIGHT  
AND RELATED MATTERS: ALL PHASES  
INCLUDING LICENSING AND LITIGATION

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**FACSIMILE TRANSMISSION**TOTAL PAGES (Including Cover Page) 6 DATE: September 23, 2005

Commissioner of Patents and Trademarks

TO: Examiner G. Dawson FROM: Raiford A. Blackstone, Reg. No. 25,156FAX NO: (571) 273-8300 FAX NO: (312) 704-8023*If you experience any difficulty with this transmission, please call (312) 704-1890 for assistance.***ORIGINAL COPY AND ENCLOSURES**     WILL BE SENT BY      MAIL      COURIER  ✓   WILL NOT BE SENT**NOTES:**

Inventor: Seakins et al.

For: BREATHING ASSISTANCE  
APPARATUS

Serial No.: 10/686,460

Filed: October 15, 2003

Art Unit: 3731

Atty Docket No.: 1171/39624D/92D

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Tiffany E. Seakins**IMPORTANT NOTICE**

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FORM PTO-1083

Case Docket No. 1171/3 3624D/92D

In re application of:

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Serial No.: 10/686,460

SEP 23 2005

Filed: October 15, 2003

For: BREATHING ASSISTANCE APPARATUS

Applicant: SEAKINS; THUDOR and SMITH

Attorney Docket No.: 1171/39624D/92D

## CERTIFICATION OF FACSIMILE TRANSMISSION

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9/23/2005  
DateTiffany E. Sexton  
Tiffany E. SextonCOMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an "AMENDMENT" for the above-identified application.

The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
TOTAL	* 22	MINUS	** 24	0
INDEP.	* 1	MINUS	** 3	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY	
Rate	Addit. Fee
x 25 =	\$ .00
x 100 =	\$ .00
+ 180 =	\$ .00
TOTAL ADDIT. FEE	\$ .00

OR

OTHER THAN A SMALL ENTITY	
Rate	Addit. Fee
x 10 =	\$ .00
x 20 =	\$ .00
+ 350 =	\$ .00
TOTAL	\$ .00

OR

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is also enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17

Dated: September 23, 2005

*Raiford A. Blackstone, Jr.*  
Raiford A. Blackstone, Jr. Reg. No. 25,156  
Linda L. Palomar, Reg. No. 37,903  
Attorneys of Record

FORM PTO-1083

Case Docket No. 1171/39624D/92D

In re application of:

Serial No.: 10/686,460  
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 For: BREATHING ASSISTANCE APPARATUS  
 Applicant: SEAKINS; THUDOR and SMITH  
 Attorney Docket No.: 1171/39624D/92D

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TOTAL	* 22	MINUS	** 24	0
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<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

## SMALL ENTITY

Rate	Addit. Fee
x 25 =	\$ .00
x 100 =	\$ .00
+ 180 =	\$ .00
TOTAL ADDIT. FEE	\$ .00

## OTHER THAN A SMALL ENTITY

Rate	Addit. Fee
x 50 =	\$ .00
x 200 =	\$ .00
+ 300 =	\$ .00
TOTAL	\$ .00

OR

OR

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
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Dated: September 23, 2005

Raiford A. Blackstone, Jr. Reg. No. 25,156  
Linda L. Palomar, Reg. No. 37,903  
 Attorneys of Record

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICEPATENT  
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APPARATUS )  
Examiner: G. DAWSON )  
Art Unit: 3731 )  
Attorney Docket No.: )  
1171/39624D/92D )

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Tiffany E. Sexton  
TYPE OR PRINT NAME OF PERSON SIGNING CERTIFICATION  
Tiffany E. Sexton 9/23/05  
SIGNATURE DATE

SUPPLEMENTAL RESPONSE TO THE AMENDMENT DATED MAY 16, 2005

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is responsive to the Office Action dated August 23, 2004, having a period for  
response set to expire on September 23, 2004.